



**Hobbs City Commission**  
Regular Meeting  
City Hall, City Commission Chamber  
200 E. Broadway, 1st Floor Annex, Hobbs, New Mexico

**Monday, March 17, 2025 - 6:00 PM**

R. Finn Smith  
Commissioner - District 1  
Joseph D. Calderón  
Commissioner - District 4

Sam D. Cobb, Mayor  
Christopher R. Mills  
Commissioner - District 2  
Dwayne Penick  
Commissioner - District 5

Larron B. Fields  
Commissioner - District 3  
Don R. Gerth  
Commissioner - District 6

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**AGENDA**

City Commission Meetings are  
Broadcast Live on KHBX FM 99.3 Radio and  
View Online at [www.hobbsnm.org](http://www.hobbsnm.org)

**CALL TO ORDER AND ROLL CALL**

**INVOCATION AND PLEDGE OF ALLEGIANCE**

**APPROVAL OF MINUTES**

1. Minutes of the March 3, 2025, Regular Meeting (*Jan Fletcher, City Clerk*)

**PROCLAMATIONS AND AWARDS OF MERIT**

2. Recognition of City Employees - Milestone Service Awards for the Month of March, 2025 (*Manny Gomez, City Manager*)
  - 5 years - Nathan Ramirez, Parks and Open Spaces Department
  - 10 years - Avery Walker, Parks and Open Spaces Department

**PUBLIC COMMENTS** (Citizens who wish to speak must sign the Public Comment Registration Form located in the Commission Chamber prior to the beginning of the meeting.)

**CONSENT AGENDA** (The consent agenda is approved by a single motion. Any member of the Commission may request an item to be transferred to the regular agenda from the consent agenda without discussion or vote.)

## **DISCUSSION**

**ACTION ITEMS** (Ordinances, Resolutions, Public Hearings)

3. Resolution No. 7595 - Adopting Budget Adjustment #3 for Fiscal Year 2024-2025 (*Deb Corral, Assistant Finance Director*)
4. Consideration of Approval of a CES Contract with ASE Construction to Construct a Maintenance Materials Storage Building and WWRF Equipment Storage Shed for the Utilities Department in the Amount of \$309,609.34 (*Anthony Henry, City Engineer*)
5. Resolution No. 7596 - Approving a Development Agreement with Stuard Development LLC, Concerning the Development of Market Rate Single-Family Housing (*Todd Randall, Assistant City Manager*)
6. Resolution No. 7597 - Approving an Infrastructure Development Agreement with YMH, Inc., for the South 40 Subdivision Development (*Todd Randall, Assistant City Manager*)

## **COMMENTS BY CITY COMMISSIONERS, CITY MANAGER**

7. Next Meeting Dates:

### **City Commission Regular Meeting:**

- Monday, April 7, 2025, at 6:00 p.m.
- Monday, April 21, 2025, at 6:00 p.m.

## **ADJOURNMENT**

If you are an individual with a disability who needs a reader, amplifier, qualified sign language interpreter, or any other form of auxiliary aid or service to attend or participate in the above meeting, please contact the City Clerk's Office at (575) 397-9200 at least 72 hours prior to the

meeting or as soon as possible. Public documents, including the agenda and minutes, can be provided in various accessible formats. Please contact the City Clerk's Office if a summary or other type of accessible format is needed.